19: Guérin and Bernard--567 [2] G-3 (ca. 1866) 1868 Formosan Aborigines
116, 443, 563

When a Chinese has several children by a savage, he keeps them for several years, and then sends them back to their mother's tribe. The girls marry and learn to hate the Chinese. The sons marry too, but they have more sympathy for their father's race, so they do not take part in the head-hunting expeditions, or in the festivals which follow them; some, however, have innocent tattoo marks on their foreheads. They take charge of the clan commerce and attend to the exchanges. Then there is a system of peddling, which distributes the Chinese products to the most distant tribes.